## THE STATE BAR OF CALIFORNIA AGRIBUSINESS COMMITTEE MEETING

## March 14, 2008

## **MINUTES**

A regular meeting of the Agribusiness Committee of the Business Law Section of The State Bar of California ("Committee") was duly held at 10:00 a.m. on Friday, March 14, 2008 at the Plant and Environmental Sciences Building, Room 2005, UC Davis Campus, Davis, California.

The meeting was called to order at 10:00 a.m. by Steve Tripp, Committee Member. The following Members of the Committee were present at the meeting ("Members"): Nina Ortega, Jakki McDonald, April Pearson, Steve Tripp, David LaRiviere, Jerome Politzer, and Paul Moncrief. The following guests of the Members of the Committee were also present at the meeting: Sam Zanutto, Carl Schwedler, Theresa Wasilausky, Chris Passarelli, David Lee, Jay McFayden and Scott Allen.

The first matter of business was a presentation by James Gorney, PhD, Executive Director of Postharvest Technology Research and Information Center, UC Davis regarding changes to the food safety landscape since the Spinach recall in September 2006.

The next matter of business was a presentation by Leslie Krasney, Esq. of Keller and Heckman, LLP regarding labeling, adulteration, and food liability issues.

The meeting was temporarily adjourned so that the committee and its guests and speakers enjoyed a lunch provided by the Committee.

After lunch the next matter of business was a talk by Linda Harris, PhD, Associate Director of Western Institute for Food Safety and Security, UC Davis regarding research projects on food safety issues in Leafy Greens and almonds.

The next matter of business was the approval of a Motion accepting the Minutes from the previous meeting of the Committee. The Minutes of the prior meeting of the Committee were considered and, upon motion duly made and seconded, were unanimously approved.

The next matter of business was a discussion of the upcoming wine tour at Seghesio Winery in Healdsburg, California.

There being no further business, the meeting was adjourned at 2:00 p.m.

Respectfully submitted,

Steve Tripp Meeting Recording Secretary